

## **FISCAL NOTE**

TO: Chief Clerk of the Senate  
Chief Clerk of the House

FROM: James A. Davenport, Executive Director

DATE: February 26, 1996

SUBJECT: **SB 2948 - HB 3046**

This bill, if enacted, will increase the membership of the county agricultural extension committee from seven to nine members.

The fiscal impact from enactment of this bill is estimated to be an increase in local government expenditures to the extent the two additional members are paid travel expenses. However, the amount of such increase is estimated to be not significant.

This is to duly certify that the information contained herein is true and correct to the best of my knowledge.

A handwritten signature in black ink, reading "James A. Davenport". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

James A. Davenport, Executive Director